

**CORTLANDVILLE TOWN BOARD**  
**AGENDA**  
**JULY 6, 2016 - 5:00 P.M.**  
**(J.M. McDonald Center)**

Pledge Allegiance to the Flag

***PUBLIC HEARING:***

***1.) Aquifer Protection Permit – Dr. Brian  
Sirgany, 992 NYS Route 13, Tax Map #96.13-  
01-02.100***

- a.) Open the Public Hearing
  - b.) Town Clerk to read Legal Notice
  - c.) Privilege of the Floor
  - d.) Close the Public Hearing
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**A. CALL THE MEETING TO ORDER**

**B. APPROVE MINUTES**

B-1 Draft Town Board Minutes of June 1, 2016

B-2 Draft Town Board Minutes of June 15, 2016

**C. PURCHASE ORDERS**

C-1 P.O. #1265, BSN Sports, \$2,599.99 + shipping, to purchase a basketball goal for Blodgett Mills Park

**D. AUTHORIZATION TO PAY THE BILLS**

**E. PRIVILEGE OF THE FLOOR**

**F. REPORTS – (Town Clerk)**

**G. COMMUNICATIONS**

G-1 Receive & file the correspondences dated July 2 & July 6, 2016 from Charter Communication regarding contact person for Cable Franchise & programming

**H. OLD BUSINESS**

H-1 Aquifer Protection Permit – Dr. Brian Sirgany

**I. NEW BUSINESS**

I-1 Town Clerk

I-2 Town Attorney

- I-3 Receive & file the correspondence dated June 10, 2016 from NYS DOT regarding the McLean Road speed limit
- I-4 Receive & file the correspondence dated June 16, 2016 from NYS Homes & Community Renewal regarding three Project Status Reports for the NYS CDBG Projects that will be audited in July:
  - a.) Town-wide Housing Rehabilitation
  - b.) IMS
  - c.) Forkey Construction
- I-5 Authorize the Supervisor to sign the Annual Performance Report from NYS Office of Community Renewal for the period of January 1, 2016 – June 25, 2016 for Forkey Construction CDBG
- I-6 Receive & file Cortland County Planning Board Resolution 16-15, and review and recommendations from Cortland County Planning Department, received June 23, 2016 regarding Brian Sirgany Aquifer Protection Permit application
- I-7 Receive & file the Aquifer Protection Permit application & Plans of Royal Nissan – Subaru, 654 NYS Route 13, Tax Map 105.00-04-06.200. Refer Aquifer Protection Permit application to the Town & County Planning Boards for their review & recommendations

**J. ADJOURN**